



## PATENT APPLICATION FEE DETERMINATION RECORD

| Effective October 1, 2000                                |                                                |                                             |                    |                    |                                       |                  |                    |                        |                        |       |                     |                        |
|----------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------|--------------------|---------------------------------------|------------------|--------------------|------------------------|------------------------|-------|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)           |                                                |                                             |                    |                    |                                       |                  |                    | MALL EN                |                        | OR    | OTHER               |                        |
| TO                                                       | TAL CLAIMS                                     |                                             | 37                 |                    |                                       |                  | [                  | RATE                   | FEE                    |       | RATE                | FEE                    |
| FOR                                                      |                                                |                                             | NUMBER FILED       |                    | NUMBER EXTRA                          |                  |                    | BASIC FEE              | 355.00                 | OR    | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS                                  |                                                |                                             | 39 minus 20=       |                    | . 12                                  |                  |                    | X\$ 9=                 | 108                    | OR    | X\$18=              |                        |
| INDEPENDENT CLAIMS                                       |                                                |                                             | 5 minus 3 =        |                    | * <sub>2</sub>                        |                  | ţ                  | X40=                   | 80                     | OR    | X80=                |                        |
| MUI                                                      | TIPLE DEPEN                                    | RESENT                                      | SENT               |                    |                                       |                  | +135=              |                        | OR                     | +270= |                     |                        |
| * If the difference in column 1 is less than zero, enter |                                                |                                             |                    |                    | r "0" in co                           | olumn 2          |                    | TOTAL                  | 543                    | OR    | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II                              |                                                |                                             |                    |                    |                                       | (Column 3)       |                    | SMALL                  | ENTITY                 | OR    | OTHER<br>SMALL      |                        |
| NT A                                                     |                                                | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                    | HIG<br>NUN<br>PREV | HEST<br>MBER<br>IOUSLY<br>O FOR       | PRESENT<br>EXTRA |                    | RATE                   | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT                                                | Total                                          | *                                           | Minus              | **                 |                                       | =                |                    | X\$ 9=                 |                        | OR    | X\$18=              |                        |
|                                                          | Independent                                    | *                                           | Minus              | ***                |                                       | =                |                    | X40=                   |                        | OR    | X80=                |                        |
| <u></u>                                                  | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |                                             |                    |                    | NT CLAIM                              |                  | }                  | +135=                  |                        | OR    | +270=               |                        |
|                                                          |                                                |                                             |                    |                    |                                       |                  |                    | TOTAL<br>ADDIT. FEE    |                        | OR    | TOTAL<br>ADDIT. FEE |                        |
| (Column 1) (Column 2) (Column 3)                         |                                                |                                             |                    |                    |                                       |                  |                    |                        |                        |       |                     |                        |
| NT B                                                     |                                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                    | NL<br>PRE          | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR   | PRESENT<br>EXTRA |                    | RATE                   | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT                                                | Total                                          | *                                           | Minus              | **                 |                                       | =                |                    | X\$ 9=                 |                        | OR    | X\$18=              |                        |
| MEN                                                      | Independent                                    | *                                           | Minus              | ***                |                                       | ]=               | 4                  | X40=                   |                        | OF    | X80=                |                        |
|                                                          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                             |                    |                    |                                       |                  | ٢                  | +135=                  |                        | OR    | +270=               |                        |
| 1                                                        |                                                |                                             |                    |                    |                                       |                  |                    | TOTAL<br>ADDIT. FE     |                        | OF    | TOTA<br>ADDIT. FE   |                        |
|                                                          |                                                | (Column 1                                   | ١                  | (Co                | olumn 2)                              | (Column 3        | 3)_                | ADDIT: 1 E.            |                        |       |                     |                        |
| AMENDMENT C                                              |                                                | CLAIMS REMAINING AFTER AMENDMEN             |                    | HI<br>N'<br>PRE    | GHEST<br>UMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA |                    | RATE                   | ADDI-<br>TIONAI<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE |
| ME I                                                     | Total                                          | *                                           | Minus              | **                 |                                       | =                |                    | X\$ 9=                 |                        | OF    | X\$18=              | =                      |
| N II N                                                   | Independent                                    |                                             | Minus              | ***                |                                       | =                | 4                  | X40=                   |                        | OF    | R X80=              |                        |
|                                                          | FIRST PRESENTATION OF MULTIPLE DEPEND          |                                             |                    | ENT CLAII          | VI                                    |                  | +135=              |                        | OF                     | +270= | =                   |                        |
| 1                                                        | * If the entry in co                           | olumn 1 is less tha                         | an the entry in co | olumn 2,           | write "0" in o                        | column 3.        | on "               | TOTA                   | \L                     |       | TOT                 | AL                     |
|                                                          | ** If the "Highest N                           | towards and Deposit out of                  | y Paid For" IN I   | HIS SPA            | CE is less if                         | han 20, enter "2 | 20.<br>3."<br>nber | ADDIT. FE found in the |                        |       | AUDIT. I            |                        |